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Bib Data Sheet

CONFIRMATION NO. 6896

SERIAL NUMBER 10/808,931	FILING DATE 03/25/2004  RULE	CLASS 210	GROUP ART UNIT 1724	ATTORNEY DOCKET NO. 5860	
<b>APPLICANTS</b>  Joseph A. King, South Hopkins, MN;					
<b>** CONTINUING DATA *****</b>					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b> ** 06/04/2004					
Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance BMR	STATE OR COUNTRY MN	SHEETS DRAWING 21	TOTAL CLAIMS 27	INDEPENDENT CLAIMS 4
<b>ADDRESS</b> Jacobson and Johnson Suite 285 One West Water Street St. Paul , MN 55107-2080					
<b>TITLE</b> Activity enhanced dispensers					
FILING FEE RECEIVED 491	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other			